

|                                   |                         |   |      |
|-----------------------------------|-------------------------|---|------|
| <b>Notice of References Cited</b> | Application/Control No. | Applicant(s)/Patent Under Reexamination |      |
|                                   | 09/824,360              | WACHSMAN, JOHN M.                       |      |
| Examiner                          | Art Unit                | David C. Payne                          | 2638 |

**U.S. PATENT DOCUMENTS**

| * | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Name              | Classification |
|---|--|-----------------|-------------------|----------------|
| A | US-6,614,583                                     | 09-2003         | Wachsman, John M. | 359/326        |
| B | US-  |                 |                   |                |
| C | US-  |                 |                   |                |
| D | US-  |                 |                   |                |
| E | US-  |                 |                   |                |
| F | US-  |                 |                   |                |
| G | US-  |                 |                   |                |
| H | US-  |                 |                   |                |
| I | US-  |                 |                   |                |
| J | US-  |                 |                   |                |
| K | US-  |                 |                   |                |
| L | US-  |                 |                   |                |
| M | US-  |                 |                   |                |

**FOREIGN PATENT DOCUMENTS**

| * | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Country | Name | Classification |
|---|--|-----------------|---------|------|----------------|
| N |  |                 |         |      |                |
| O |  |                 |         |      |                |
| P |  |                 |         |      |                |
| Q |  |                 |         |      |                |
| R |  |                 |         |      |                |
| S |  |                 |         |      |                |
| T |  |                 |         |      |                |

**NON-PATENT DOCUMENTS**

|   |   |   |
|---|---|---|
| * |   | Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) |
|   | U |   |
|   | V |   |
|   | W |   |
|   | X |   |

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)

Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.